# ST. JOSEPH'S CATHOLIC CHURCH



Fr. Andrew Fornal OP Parish Priest Fr. Pawel Barszczewski OP **Assistant Priest** Fr. Piotr Kruk OP

> EMERGENCY PHONE: 02 9673 5046 Please leave a detailed Message

# NINETEENTH SUNDAY IN ORDINARY TIME

13th August 2017, Year A/1



ALLORI, Alessandro, St. Peter Walking on the Water, 1590s

Sunday Masses:

4:00pm (Mass in Polish) Saturday Vigil:

6:00pm

Sunday: 8:30am

10:00am

Weekday Masses:

Monday-Friday: 8:00am Saturday: 8:30am

Sacrament of Reconciliation:

Saturday: after 8:30am Mass

Benediction: Saturday 5.15pm

## ST. JOSEPH'S PRIMARY SCHOOL

Mrs. Patricia Reilly - Principal

# **School Office Times**

8:30 am - 4:00 pm - Monday to Friday

### **Address**

94 Joseph Street

Kingswood, NSW 2747

Telephone: 4732 3999; Fax: 4731 1432

www.stjosephskingswood.catholic.edu.au

Parish Office Hours: Tuesday and Thursday 9:00am - 2:00pm and Friday: 8:30am - 1:30pm

Address: 12-22 Richmond Rd, PO Box 39, Kingswood, NSW 2747 Telephone: 02 4721 4080; Fax: 02 4721 0089 Email: parish@stjosephskingswood.org; Web: www.stjosephskingswood.org; Facebook: stjosephkingswood

# ST JOSEPH'S CATHOLIC PARISH

# LITURGY

# LITURGICAL CELEBRATIONS / MASS INTENTIONS

**Entrance Antiphon:** Look to Your covenant, O Lord, and forget not the life of Your poor ones for ever.

Arise, O God, and defend Your cause,

and forget not the cries of those who seek You.

First Reading: Kings 19:9, 11-13

Responsorial Psalm: Lord, show us Your mercy and love, and grant us Your salvation.

**Second Reading** Romans 9:1-5

Gospel: Matthew 14:22-33

**VIGIL SATURDAY** 

6:00pm For Charbel

SUNDAY 8.30am Rick Amaya (Deceased Ann.)

10:00am For the Parish

Monday 8:00am St Maximilian Kolbe Holy Souls in Purgatory

Vigil: 7.00pm ASSUMPTION OF BL VIRGIN

Tuesday: 8:00am ASSUMPTION OF BL VIRGIN Matthew, Adam, Lawrence & Paul

7.00pm ASSUMPTION OF BL VIRGIN

Wednesday 8:00am 19th Week Ordinary Time

Thursday 8:00am ST HYACINTH

Friday 8.00am Bl Mannes Holy Souls in Purgatory

Saturday 8.30am Mass of the Virgin Mary William Eades (Deceased Ann.)

# ANOINTING OF THE SICK:

Please contact the Parish Office or one of the priests. In the case of Emergency please call the emergency number at the front of this bulletin.

# **BAPTISM OR MARRIAGE**

Please contact the Parish Office.

## **RECENTLY DECEASED:**

Gerard Kelly

## **DECEASED ANNIVERSARIES:**

Rick Amaya, William Eades.

## **YOUTH MASS**

Our next Youth Mass will be Saturday 19th August at 6pm. Please invite young people to come along.

# ASSUMPTION OF THE BLESSED VIRGIN

Masses on this Holy Day are as follows: Monday 14<sup>th</sup> August – Vigil at 7pm Tuesday 15<sup>th</sup> August – 8am and 7pm

## POPE FRANCIS' INTENTIONS FOR AUGUST:

#### Artists

That artists of our time, through their ingenuity, may help everyone discover the beauty of creation.

**WE PRAY FOR THE SICK:** Kevin Collins, Alistair McArthur, Dianne Devitt, John McCahon, Kathryn Tuckwell, Carmel Kerr, Debbie O'Connor, Roger Stevens, Cameron Stevens, Shayla, Karen Morvan, Gisela Drobiszewski, Katalin Domotor, Charles Timmins, Barbara Thompson, Zig Barglik, Valerie Davis, Raymond Waters, Francene Flannery, Jason Isbitski, Rosslyn Talbot, David Jenkins, Noeline Cruzado & Kathleen Angoves.

SICK LIST: If you have anyone for the sick list, (due to privacy laws) contact the Parish Office to fill in a form and update it at the end of each month to keep the names on the sick list.

# PARISH AND THE DIOCESE

## **SECOND COLLECTION:**

**Envelopes: \$830** 

Loose: \$416.05

First Collection contributions go to the Diocese to support the priests working in the Parish.

Second collection contributions go directly to the Parish to support day to day operation of the Parish.

# LEGION OF MARY - 'Mary Seat of Wisdom'

Meetings are held every Saturday at 2pm in the old office building. All persons interested in meeting and participating in the Legion's activities are most welcome.

#### **ROSARY IN OUR HOMES**

Please fill in the form at the back of the Church if you are interested in having Our Lady's Statue and the Rosary in your home for a week at a time. Statue will be delivered to you by the Legion of Mary.

#### **SACRAMENTS FOR 2017:**

Confirmation: Tuesday 24th October

# ST. JOSEPH'S PRAYER GROUPS:

**2**<sup>nd</sup> & **4**<sup>th</sup> **Wednesdays** after Mass – 9am to 10am in Parish Hall.

Enquiries: Aloma – 4731 8102; Teresa – 4731 4222

1st & 3rd Mondays 7pm in Parish Office.

Enquiries: Jim - 0411 280 950.

### **BIBLE STUDY**

Are you interested in a Bible Study in the Parish, to begin in Spring? If so, please speak to one of the Priests or ring the Parish Office.

## **SKY YOUTH GROUP**

Youth Group Wednesdays in the school term from 3pm to 5pm. Young people from Years 6 to 12 are most welcome.

If anyone would like to help with afternoon tea or contribute towards it, please speak to Clare.

#### **PARISH LUNCH:**

All Parishioners are invited to our lunch on the 2<sup>nd</sup> Wednesday of each month. Venue is Penrith Golf Club for 13<sup>th</sup> September. If you need a lift please ring the Office. All are most welcome.

# PARISH COUNCIL NOMINATIONS

Please prayerfully consider nominations to the Parish Council. Forms are at the back of the Church.

## RUNNING FOR ST VINCENT DE PAUL

Dear friends, thank you for your donations I have raised \$2333 so far! If you wish to sponsor Vinnies and my run in the Sydney Marathon in September, please go to the following site

https://donate.grassrootz.com/blackmoressydney-running-festival-2017/vinnies/pawelbarszczewski In Prayer, Fr. Pawel.

#### CATHOLIC MISSION

Next weekend we will be holding our Catholic Mission Appeal. This year we are supporting women's and children's health in Uganda. Please be generous.

## FATIMA DAY - FRIDAY 13TH OCTOBER

Are you interested in going to Berrima for Our Lady of Fatima's 100<sup>th</sup> Anniversary Feast? We will hire a bus to travel as a Parish when we know how many would like to go. Please ring the Office.

## MT SCHOENSTATT

**Shrine** at 230 Fairlight Road, Mulgoa is open 7 days a week, 365 days a year from 7am to 8pm.

**Shrine Time for Young Adults** 18-35. Prayer, reflection, meditation, praise and worship from 7.30pm to 8.30pm on 27<sup>th</sup> August, 24<sup>th</sup> September, 22<sup>nd</sup> October, 26<sup>th</sup> November.

# Gospel of the Family - Joy to the World

Program of Spiritual Enrichment for families. Sunday 27<sup>th</sup> August 1pm to 3.15pm. Mass at 11am. BYO Picnic Lunch. Register at 8838 3460 or Imf@parra.catholic.org.au.

## FAITH IN MARRIAGE SEMINAR

Dr Edward Sri is speaking on Men, Women and the Mystery of Love at 7.30pm Friday 8th September at St Patrick's Cathedral Hall, Parramatta.

## INSTITUTE FOR MISSION LIFESTYLE PROGRAM

"Life to the Full: Health, Faith & Fitness."

Monday 14<sup>th</sup> August at 6.30pm at the Don Bosco Centre at St Marys.

## AUSTRALIAN CATHOLIC YOUTH FESTIVAL

Bishop Vincent invites all young people from Year 9 to 30 years of age to celebrate at Sydney Olympic Park from 7<sup>th</sup> to 9<sup>th</sup> December. For all enquiries contact James Camden, Director of Youth on 8838 3428 or jcamden@parra.catholic.org.au.

# ST JOSEPH'S CATHOLIC PARISH

# CATHOLIC CHURCH IN THE WORLD

## The Holy Father's Catechesis

Dear Brothers and Sisters, good morning!

We heard the reaction of Simon the Pharisee's guests: "Who is this, who even forgives sins?" (Luke 7:49). Jesus had just carried out a scandalous gesture. A woman of the city, known by all as a sinner, entered Simon's house, knelt down at Jesus' feet and poured perfumed oil on His feet. All those that were there at the table murmured: if Jesus is a prophet, He shouldn't accept gestures of this sort of such a woman. Those women, poor things, were only useful to be encountered in a hidden way, also by Heads, or to be stoned. According to the mentality of the time, the separation between the saint and the sinner, between the pure and impure, should be clear.

However, Jesus' attitude was different. From the beginning of His ministry in Galilee, He approached lepers, demoniacs, all the sick and marginalized. Such behaviour was in no way usual. So true is this that Jesus' liking for the excluded, the "untouchables," was one of the things that most disconcerted His contemporaries. Wherever there was a person suffering, Jesus took charge of him, and that suffering became His own. Jesus shared human pain and when He came across it there burst in His innermost being that attitude that characterizes Christianity: mercy. In face of human pain Jesus feels mercy; Jesus' heart is merciful. Jesus feels compassion, literally; He feels His innermost being quiver. How many times in the Gospels we encounter reactions of this sort. The heart of Christ incarnates and reveals the heart of God, that, wherever there is a man or woman suffering, He wills their cure, their liberation, their full life.

It is because of this that Jesus *opens wide His arms to sinners*. How many people continue, also today, in a wrong life because they don't find anyone willing to look at them in a different way, with the eyes, better yet, with the heart of God, namely, to look at them *with hope*. Jesus, instead, sees a possibility of resurrection also in one who has accumulated many wrong choices. Jesus is always there, with an open heart; that mercy issues, which He has in His heart; He forgives, embraces, understands, comes close: Jesus is thus!

Sometimes we forget that for Jesus it wasn't about an easy love, of small price. The Gospels record the first negative reactions in Jesus' dealings in fact when He forgave a man's sins (Cf. *Mark* 2:1-12). He was a man who suffered doubly, because he couldn't walk and because he felt he was "wrong." And Jesus understood that the latter pain was greater than the former, so much

so that He received him immediately with the proclamation of his liberation: "Son, your sins are forgiven!" (v. 5). He frees him from that sense of oppression of feeling wrong. It was then that some scribes – those who believed themselves perfect: I think of many Catholics who believe themselves perfect and scorn others . . . this is sad . . . – some scribes who were present there were scandalized by those words of Jesus, which sounded like blasphemy, because only God can forgive sins.

We, who are used to experiencing the forgiveness of sins, perhaps too "cheaply," should at times remind ourselves how much we cost God's love. Each one of us cost a lot: Jesus' life! He would have given it also for just one of us. Jesus didn't go to the cross because He cured the sick, because He preached charity. The Son of God went to the cross above all because He forgave sins, because He willed the total, definitive liberation of the human heart. Because He does not want the human being to be consumed his whole life with the thought of not being able to be received by the merciful heart of God. And with these sentiments Jesus goes to encounter sinners, which we all are.

Thus sinners are forgiven. Not only are they soothed at the psychological level, because they are freed from the sense of guilt, Jesus does much more: He offers people that have erred the hope of a new life. Matthew, the publican, became an Apostle of Christ. Zacchaeus, corrupt rich man — who certainly had a degree in bribes — of Jericho, was transformed into a benefactor of the poor. The woman of Samaria, who had had five husbands and now lived with another, heard the promise of a "living water," which would always gush within her (Cf. John 4:14). Thus Jesus changes the heart; He does so with all of us.

It does us good to think that God didn't choose people who never erred to form His Church. The Church is a people of sinners, who experience the mercy and forgiveness of God. Peter understood more the truth about himself when the cock crowed, rather than from his outbursts of generosity, which swelled his chest, making him feel superior to others.

Brothers and sisters, we are all poor sinners, in need of God's mercy, which has the strength to transform us and renew our hope. And to people who have understood this fundamental truth, God gives the most beautiful mission in the world, namely, love for brothers and sisters and the proclamation of a mercy that He doesn't deny to anyone. And this is our hope. We go on with this trust in forgiveness, in the merciful love of Jesus.