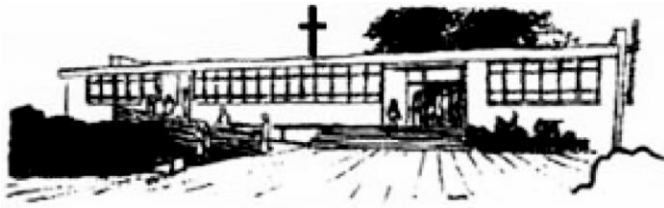


# ST. JOSEPH'S CATHOLIC CHURCH



Fr. Andrew Fornal OP

Parish Priest

Fr. Pawel Barszczewski OP

Assistant Priest

Fr. Piotr Kruk OP

EMERGENCY PHONE: 02 9673 5046

Please leave a detailed Message

## MOST HOLY TRINITY SUNDAY

11<sup>th</sup> June 2017, Year A/1



Don Silvestri dei GHERARDUCCI, Gradual 2, c. 1395

Sunday Masses:

Saturday Vigil: 4:00pm (Mass in Polish)  
6:00pm

Sunday: 8:30am  
10:00am

Weekday Masses:

Monday-Friday: 8:00am  
Saturday: 8:30am

Sacrament of Reconciliation:

Saturday: after 8:30am Mass

Benediction: Saturday 5.15pm

### ST. JOSEPH'S PRIMARY SCHOOL

Mrs. Patricia Riley – Principal

#### School Office Times

8:30 am - 4:00 pm - Monday to Friday

#### Address

94 Joseph Street  
Kingswood, NSW 2747

**Telephone:** 4732 3999; **Fax:** 4731 1432

[www.stjosephskingswood.catholic.edu.au](http://www.stjosephskingswood.catholic.edu.au)

Parish Office Hours: Tuesday and Thursday 9:00am – 2:00pm and Friday: 8:30am – 1:30pm

Address: 12-22 Richmond Rd, PO Box 39, Kingswood, NSW 2747 Telephone: 02 4721 4080; Fax: 02 4721 0089  
Email: [parish@stjosephskingswood.org](mailto:parish@stjosephskingswood.org); Web: [www.stjosephskingswood.org](http://www.stjosephskingswood.org); Facebook: [stjosephkingswood](https://www.facebook.com/stjosephkingswood)

# ST JOSEPH'S CATHOLIC PARISH

## LITURGY

### LITURGICAL CELEBRATIONS / MASS INTENTIONS

**Entrance Antiphon:** Blest be God the Father, and the only begotten Son of God, and also the Holy Spirit, for he has shown us his merciful love.

**First Reading:** Exodus 34:4-6, 8-9

**Responsorial Psalm:** Glory and praise for ever.

**Second Reading** 2 Corinthians 13:11-13

**Gospel:** John 3:16-18

### VIGIL SATURDAY

6:00pm

Dec Mem of the Horne Family

SUNDAY 8.30am

For Persecuted Christians

10:00am

For the Parish

Monday 8:00am 10<sup>th</sup> Week Ordinary Time

Lynette Eades (Dec Ann)

Tuesday: 8:00am St Anthony of Padua

Rosa Arik (Dec Ann)

Wednesday 8:00am 10<sup>th</sup> Week Ordinary Time

Dec Mem of the Bertrand Family

Thursday 8:00am 10<sup>th</sup> Week Ordinary Time

Dec Mem of the Bertrand Family

Friday 8.00am 10<sup>th</sup> Week Ordinary Time

For Bishops, Priests & Religious

Saturday 8.30am Mass of the Virgin Mary

Dec Mem of the Bertrand Family

### ANOINTING OF THE SICK:

Please contact the Parish Office or one of the priests. In the case of Emergency please call the emergency number at the front of this bulletin.

### BAPTISM OR MARRIAGE

Please contact the Parish Office.

### RECENTLY DECEASED:

Aniela Rosiak

### DECEASED ANNIVERSARIES:

Lynette Eades, Rosa Arik,  
Deceased Members of the Horne Family  
Deceased Members of the Bertrand Family

### YOUTH MASS

Our next Youth Mass is Saturday 24<sup>th</sup> June at 6pm. Please spread the word to our young people. If anyone would like to contribute a plate for supper, it would be most appreciated.

### READERS

If anyone is interested in reading at 8am Mass during the week or at any of the weekend Masses please speak to our Priests or ring the Parish Office.

### POPE FRANCIS' INTENTIONS FOR JUNE:

#### National Leaders

That national leaders may firmly commit themselves to ending the arms trade, which victimizes so many innocent people.

**WE PRAY FOR THE SICK:** Kevin Collins, Alistair McArthur, Dianne Devitt, John McCahon, Kathryn Tuckwell, Carmel Kerr, Debbie O'Connor, Roger Stevens, Cameron Stevens, Shayla, Karen Morvan, Gisela Drobiszewski, Katalin Domotor, Charles Timmins, Barbara Thompson, Zig Barglik, Valerie Davis, Raymond Waters, Francene Flannery, Jason Isbitski, Rosslyn Talbot, David Jenkins, Noeline Cruzado, Elaine D'Arcy & Kathleen Angoves

**SICK LIST:** If you have anyone for the sick list, (due to privacy laws) contact the Parish Office to fill in a form and update it at the end of each month to keep the names on the sick list.

### **ROSARY IN OUR HOMES**

Please fill in the form at the back of the Church if you are interested in having Our Lady's Statue and the Rosary in your home for a week at a time. Statue will be delivered to you by the Legion of Mary.

**SECOND COLLECTION:**      Envelopes: \$1027  
Loose:      \$517.75

First Collection contributions go to the Diocese to support the priests working in the Parish.

Second collection contributions go directly to the Parish to support day to day operation of the Parish.

**If you would like to contribute to the Second Collection through the Envelopes, please fill out a form at the back of the Church and give it to one of the Priests.**

### **PLEASE COLLECT YOUR PLANNED GIVING ENVELOPES FROM THE BACK OF THE CHURCH**

#### **LEGION OF MARY - 'Mary Seat of Wisdom'**

Meetings are held every Tuesday from 6:00pm to 7:30pm in the old office building. All persons interested in meeting and participating in Legion's activities are most welcome.

#### **SACRAMENTS FOR 2017:**

**First Communion: Sunday 18<sup>th</sup> June**

**Confirmation: Tuesday 24<sup>th</sup> October**

Registration - 23<sup>rd</sup> July after 10am Mass

#### **SKY YOUTH GROUP**

Youth Group Wednesdays 3pm to 5pm. All young people from Year 6 to Year 12 are most welcome. This Wednesday there is a Social, so please invite your friends to come along.

#### **ST. JOSEPH'S PRAYER GROUPS:**

**2<sup>nd</sup> & 4<sup>th</sup> Wednesdays** after Mass - 9am to 10am in Parish Hall. Aloma 4731 8102; Teresa - 4731 4222

**2<sup>nd</sup> & 4<sup>th</sup> Thursdays** 7pm at 2/40 Single Road, South Penrith. Elaine - 4736 8162.

#### **ST JOSEPH'S ENROLMENTS**

St Joseph's Primary School is now enrolling for 2018. Please contact the school on 4732 3999 for an enrolment pack.

#### **PARISH LUNCH:**

All Parishioners are invited to our lunch every 2<sup>nd</sup> Wednesday of the Month at midday. Venue for 14<sup>th</sup> June is Penrith Golf Club. If you need a lift please ring the Office. All are most welcome.

#### **VINNIES WINTER APPEAL**

There will be an appeal this weekend, to enable our St Vincent de Paul members to help those in need in our Parish. Please be generous.

#### **PARKING ON GROUNDS**

Parking in the Church Courtyard area is only for the disabled. Thank you.

#### **MT SCHOENSTATT**

**Shrine** at 230 Fairlight Road, Mulgoa is open 7 days a week, 365 days a year from 7am to 8pm.

**Formation for Young Adults** 18-35 on 3<sup>rd</sup> Sunday of the month from 12 noon to 3pm.

#### **Weekend for Families**

16<sup>th</sup> to 18<sup>th</sup> June. Includes input for adults, programs for children of all ages, couple & family time, games, fellowship, prayer & Holy Mass. For information and to register contact Sr M Julie on [juliebrcar@gmail.com](mailto:juliebrcar@gmail.com) or 0408 738 334.

#### **CHARISMATIC HEALING MASS**

Sunday 18<sup>th</sup> June at 2pm, at Our Lady of the Rosary Catholic Church, St Marys. Celebrated by Fr Anthony Santhiyagu MGL.

#### **ENGLISH CLASSES FOR WOMEN**

Classes for Refugee women at Mamre House held during the school term, Tuesdays and Wednesdays from 10am to 2pm. A volunteer teacher is urgently required for Tuesdays. For further information please ring Sr Janet Woods on 0418 690 487.

#### **DEALING WITH THE LEGAL SYSTEM**

Seminar presented by Richard Brading on Tuesday 13<sup>th</sup> June from 6.45pm to 9pm at 38 Prince St, Blacktown. Registration essential. Contact Rita on 8822 2222 or [soloparentservices@ccss.org.au](mailto:soloparentservices@ccss.org.au).

#### **AUSTRALIAN CATHOLIC YOUTH FESTIVAL**

Bishop Vincent invites all young people from Year 9 to 30 years of age to celebrate at Sydney Olympic Park from 7<sup>th</sup> to 9<sup>th</sup> December. For all enquiries contact James Camden on 8838 3428.

CATHOLIC CHURCH IN THE WORLD

POPE FRANCIS' CATECHESIS

Dear Brothers and Sisters, good morning!

There was something fascinating in Jesus' prayer, so fascinating that one day His disciples asked to be introduced to it. The episode is found in Luke's Gospel, who is, among the Evangelists, the one who in the main has documented the mystery of the "praying" Christ: the Lord prayed. Jesus' disciples were impressed by the fact that He would withdraw in solitude and "immerse" Himself in prayer, especially in the morning and in the evening. Therefore, one day they asked Him to teach them also to pray (Cf. *Luke* 11:1).

And it was then that Jesus transmitted what became the Christian prayer par excellence: the "*Our Father*." In truth, Luke, in regard to Matthew, gives us Jesus' prayer in a somewhat abbreviated form, which begins with the simple invocation: "*Father*" (v. 2).

All the mystery of Christian prayer is summarized here, in this word: to have the courage to call God with the name of Father. The liturgy also affirms it when, inviting us to recite Jesus' communal prayer, used the expression "we dare to say."

In fact, to call God with the name of "Father" is not in any way a fact taken for granted. We would have been led to use the highest titles, which seem to us more respectful of his transcendence. Instead, to invoke Him as "Father" puts us in a relationship of confidence with Him, as a child who turns to his father, knowing that he is loved and cared for by him. This is the great revolution that Christianity imprints in man's religious psychology. The mystery of God, which always fascinates us and makes us feel small, does not, however, make us more afraid, it does not crush us; it does not make us anxious. This is a difficult revolution to receive in our human mind, so true is this that even in the accounts of the Resurrection it is said that the women, after seeing the empty tomb and the Angel, "they went out and fled [. . .] for trembling and astonishment had come upon them" (*Mark* 16:8). However, Jesus reveals to us that God is a good Father, and he says to us: "Do not be afraid!"

We think of the parable of the merciful father (Cf. *Luke* 11-32). Jesus talks of a father who has only love for his children. A father who does not punish his son for his arrogance and who is even capable of

entrusting to him his part of the inheritance and of letting him leave the home. God is Father, says Jesus, but not in the human way, because there is no father in this world who would behave as the protagonist of this parable. God is Father in His way: good, vulnerable before man's free will, capable only of conjugating the verb "To love." When the rebellious son, after having squandered everything, finally returns to his childhood home, that father does not apply criteria of human justice, but feels first of all the need to forgive, and with his embrace he makes his son understand that in all that long time of absence he failed, he painfully failed his father's love.

What an unfathomable mystery is a God who has this type of love in his dealings with his children! Perhaps it is for this reason that, evoking the centre of the Christian mystery, the Apostle Paul did not feel like translating into Greek a word that Jesus pronounced in Aramaic: "*abba*." Twice Saint Paul touches upon this subject (Cf. *Rom* 8:15; *Gal* 4:6), and twice he leaves that word un-translated, in the same way in which it flowered on Jesus' lips, "*abba*." An even more intimate term than "father," and that some translate "daddy, *babbo* [*Italian way of saying 'daddy'*]."

Dear brothers and sisters, we are never alone. We can be far, hostile; we can even say we are "without God." But Jesus Christ's Gospel reveals to us that God cannot be without us: He will never be a God "without man"; it is He who cannot be without us, and this is a great mystery! God cannot be God without man: this is a great mystery! And this certainty is *the source of our hope*, which we find kept in all the invocations of the *Our Father*, When we are in need of help, Jesus does not tell us to be resigned and to shut ourselves in ourselves, but to turn to the Father and to ask Him with trust. All our needs, the most evident and daily as food, health, work to that of being forgiven and sustained in temptations, are not the mirror of our solitude: instead, there is a Father who always looks at us with love, and who certainly does not abandon us.

Now I propose something to you: every one of us has so many problems, so many needs. Let us think, a bit, in silence, of these problems and these needs. We also think of the Father, of our Father, who cannot be without us, and who is looking at us at this moment. And all together, with trust and hope, we pray: "*Our Father, Who art in Heaven . . .*" Thank you!