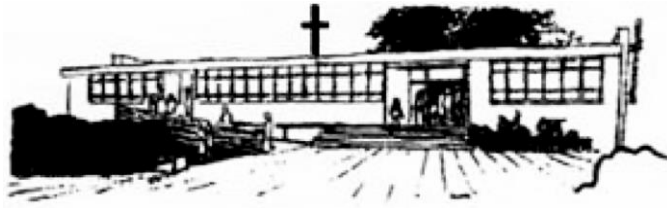


# ST. JOSEPH'S CATHOLIC CHURCH



Fr. Andrew Fornal OP

Parish Priest

Fr. Pawel Barszczewski OP

Assistant Priest

Fr. Piotr Kruk OP

EMERGENCY PHONE: 02 9673 5046

Please leave a detailed Message

## SECOND SUNDAY IN ORDINARY TIME

14<sup>th</sup> January 2018, Year B/2



MARCONI, Rocco, Christ between St Peter and St Andrew

### Sunday Masses:

Saturday Vigil: 4:00pm (Mass in Polish)  
6:00pm

Sunday: 8:30am  
10:00am

### Weekday Masses:

Monday-Friday 8:00am  
Saturday 8:30am

### Sacrament of Reconciliation:

Saturday after 8:30am Mass

### ST. JOSEPH'S PRIMARY SCHOOL

Mrs. Patricia Riley - Principal

#### School Office Times

8:30 am - 4:00 pm - Monday to Friday

#### Address

94 Joseph Street  
Kingswood, NSW 2747

**Telephone:** 4726 4200; **Fax:** 4731 1432

[www.stjosephskingswood.catholic.edu.au](http://www.stjosephskingswood.catholic.edu.au)

Parish Office Hours: Tuesday and Thursday 9:00am - 2:00pm and Friday: 8:30am - 1:30pm

Address: 12-22 Richmond Rd, PO Box 39, Kingswood, NSW 2747 Telephone: 02 4721 4080; Fax: 02 4721 0089  
Email: [parish@stjosephskingswood.org](mailto:parish@stjosephskingswood.org); Web: [www.stjosephskingswood.org](http://www.stjosephskingswood.org); Facebook: [stjosephkingswood](https://www.facebook.com/stjosephkingswood)

# ST. JOSEPH'S CATHOLIC PARISH

## LITURGY

### LITURGICAL CELEBRATIONS / MASS INTENTIONS

**Entrance Antiphon:** All the earth shall bow down before You, O God, and shall sing to You, shall sing to Your name, O Most High!

**First Reading:** Samuel 3:3-10, 19

**Responsorial Psalm:** Here I am, Lord; I come to do Your will.

**Second Reading:** Corinthians 6:13-15, 17-20

**Gospel:** John 1:35-42

### VIGIL SATURDAY

6:00pm

For the Souls in Purgatory

**SUNDAY** 8:30am

In Thanksgiving for Lucy O'Connell

10:00am

For the Parish

**Monday** 8:00am St Francis Fernandez de Capillas,  
Peter Sanz & Companions For Priests & Religious

**Tuesday:** 8:00am 2<sup>nd</sup> Week Ordinary Time For the Waters Family

**Wednesday** 8:00am St Anthony For the Parish of St Joseph

**Thursday** 8:00am St Margaret of Hungary For the Holy Father, Pope Francis

**Friday** 8:00am 2<sup>nd</sup> Week Ordinary Time For Bishop Vincent

**Saturday** 8:30am Mass of the Virgin Mary For Christian Unity

### ADORATION CHAPEL:

Open during office hours or speak to Fr Andrew to arrange another time.

### ANOINTING OF THE SICK:

Please contact the Parish Office or one of the priests. In the case of Emergency please call the emergency number at the front of this bulletin.

### BAPTISM OR MARRIAGE

Please contact the Parish Office.

### YOUTH MASS

The next Youth Mass will be Saturday 3<sup>rd</sup> February at 6pm. Please encourage all our young people to attend.

### RECENTLY DECEASED:

Thomas Houlihan

### ROSARY IN OUR HOMES:

Please fill in the form at the back of the Church if you are interested in having Our Lady's Statue and the Rosary in your home for a week at a time. The Statue will be delivered to you by the Legion of Mary. Our Priests will also be able to visit your home to bless it during this time.

### POPE FRANCIS' JANUARY INTENTIONS

#### Religious Minorities in Asia

That Christians and other religious minorities in Asian countries may be able to practice their faith in full freedom.

**WE PRAY FOR THE SICK:** Kevin Collins, John McCahon, Kathryn Tuckwell, Carmel Kerr, Roger Stevens, Cameron Stevens, Shayla, Karen Morvan, Gisela Drobiszewski, Katalin Domotor, Charles Timmins, Barbara Thompson, Zig Barglik, Valerie Davies, Raymond Waters, Jason Isbitski, David Jenkins, Noeline Cruzado, Kathleen Angoves, Margaret Colville, Gill Waltisbuhl & Robert Waltisbuhl.

**SICK LIST:** If you have anyone for the sick list, (Due to privacy laws) contact the Parish Office to fill in a form and update it at the end of each month to keep the names on the sick list.

# ST. JOSEPH'S CATHOLIC PARISH

## PARISH AND THE DIOCESE

**SECOND COLLECTION:**      **Envelopes: \$684**  
   **Loose:      \$270.95**

First Collection contributions go to the Diocese to support the priests working in the Parish.

Second collection contributions go directly to the Parish to support day to day operation of the Parish.

### **LEGION OF MARY - 'Mary Seat of Wisdom'**

Meetings are held every Thursday from 6:00pm to 7:30pm in the old office building. All persons interested in meeting and participating in Legion's activities are most welcome.

### **SACRAMENTS FOR 2018:**

**Reconciliation: Thursday 22<sup>nd</sup> March**

**Registration: Sunday 18<sup>th</sup> February**

**First Communion: Sunday 3<sup>rd</sup> June**

**Registration: Sunday 8<sup>th</sup> April**

**Confirmation Tuesday 23<sup>rd</sup> October**

**Registration Sunday 22<sup>nd</sup> July**

### **ST. JOSEPH'S PRAYER GROUPS:**

Will resume in February. If you have any questions about these Groups please ring:

Aloma - 4731 8102; Teresa - 4731 4222

Jim - 0411 280 950

### **OFFICE HOURS DURING CHRISTMAS BREAK:**

During January the Parish Office will be open only on Fridays. If you have an urgent matter, please ring the emergency number on the front page. Normal office hours will resume in February.

### **PARISH LUNCH:**

Parish Lunch is cancelled for January, due to many being away on holidays. The date for our next Lunch is the second Wednesday February, which is the 14th February. All Parishioners are most welcome.

### **MORNING TEA AFTER 10AM MASS**

Jim Warburton and his team are having a well-earned rest in January. Thanks to you Jim for your generosity, and thanks to all those who contributed to these Morning Teas throughout the year. Our faithful servants will be back on the job on the 1<sup>st</sup> Sunday in February. If you would like to assist or contribute please speak to Jim.

### **HELPERS FOR CLEANING AND FLOWERS**

If anyone would like to help with cleaning the Church on a Friday or Saturday morning or helping with flower arranging on a Saturday morning please ring the Office and leave your name and phone number.

### **PARKING ON GROUNDS**

**Please do not leave valuables, such as money or mobile phones, in your cars. We have had cars broken into in the past.**

### **REFLECTIVE MINISTRY PROGRAM 2018**

The Institute of Mission Program comprises 2 components to all involved in the Ministries of Catholic Communities. Component 1, offering 12 gatherings reflecting on Spirituality, Theology and Practical People Skills, starts 27<sup>th</sup> February, and comprises of Tuesday evenings and 2 Saturday mornings. Component 2 will begin in the 2<sup>nd</sup> half of the year. Call or email as soon as possible to reserve your place or for more information. Ring Fr Paul 0417 441 177; Donnie 0432 042 140 or email [connect@ifm.org.au](mailto:connect@ifm.org.au)

### **MT SCHOENSTATT**

**Shrine** at 230 Fairlight Road, Mulgoa is open 7 days a week, 365 days a year from 7am to 8pm.

### **DEANERY & DIOCESAN PASTORAL COUNCILS**

Bishop Vincent Long OFM Conv launched our new councils on Saturday 2 December at St Andrew's Parish, Marayong. He called on our councils to be listening bodies, particularly to those who are "outside the tent". Council members are to be connected to the grassroots, to help him listen and respond to the real needs and concerns of the people. More information, including council membership, can be found on [www.faithinourfuture.org.au](http://www.faithinourfuture.org.au)

### **HOLY HOUR FOR VOCATIONS: 1 FEBRUARY**

The Sisters of the Holy Family of Nazareth cordially invite young adults (aged 18-35) to join them for Holy Hour for Vocations. Thursday, 1st February 2018, at 7:00 pm. Join us also for pizza at 8:00pm. Holy Spirit Convent, 120 Capuchin Way, Plumpton. Ring Sr Paula on 0449 656 406 or email [vocationscsfn@gmail.com](mailto:vocationscsfn@gmail.com).

CATHOLIC CHURCH IN THE WORLD

**POPE FRANCIS' GENERAL AUDIENCE:**

**On the Gloria and Collect**

**10<sup>th</sup> January 2018**

Dear Brothers and Sisters, good morning!

In the course of the catecheses on the Eucharistic Celebration, we reflected on the Penitential Act that helps us to strip ourselves from our presumptions and to present ourselves to God as we really are, conscious of being sinners, in the hope of being forgiven.

In fact, the gratitude expressed in the "Gloria" comes to life from the encounter between human misery and divine mercy; it is "a very ancient and venerable hymn with which the Church, gathered in the Holy Spirit, glorifies and beseeches God the Father and the Lamb" (*Ordinamento Generale del Messale Romano*, 53).

The beginning of this hymn – "Glory to God in the highest" – takes up the song of the Angels at Jesus' birth in Bethlehem, joyful proclamation of the embrace between Heaven and earth. This song involves us also, recollected in prayer: "Glory to God in the highest and peace on earth to men of good will." After the "Gloria," or when this isn't, immediately after the Penitential Act, the prayer takes a particular form in the prayer called "Collect," through which is expressed the character proper of the celebration, variable according to the days and the times of the year (Cf. *Ibid.*, 54). With the invitation "Let us pray," the priest exhorts the people to recollect themselves with him in a *moment of silence*, in order to be conscious of being in the presence of God and have arise, in each one's heart, the personal intentions with which he takes part in the Mass (Cf. *Ibid.*, 54). The priest says "Let us pray", and then comes a moment of silence, and each one thinks of the things of which he is in need, what he wishes to ask for in prayer.

The silence isn't reduced to the absence of words, but rather in disposing oneself to listen to other voices: that of our heart and, especially, the voice of the Holy Spirit. In the liturgy, the nature of the

sacred silence depends on the moment in which it takes place: "During the Penitential Act and after the invitation to prayer, it helps recollection; after

the Reading or the homily, it's a call to meditate briefly on what one has heard; after Communion, it fosters interior prayer of praise and supplication" (*Ibid.*, 4r5). Therefore, before the initial prayer, silence helps to recollect ourselves in ourselves and to think why we are there. See then the importance of listening to our spirit to then open it to the Lord. Perhaps we come from days of toil, of joy, of sorrow, and we want to say it to the Lord, to invoke His help, to ask that He be close to us; we <might> have sick relatives and friends or who are going through difficult trials; we want to entrust to God the fate of the Church and of the world. And for this the brief silence is useful, before the priest, *gathering the intentions of each one*, expresses in a loud voice to God, in the name of all, the common prayer that ends the Rites of Introduction, doing in fact the "Collect" of the individual intentions. I earnestly recommend to priests to observe this moment of silence and not go in a hurry: "Let us pray," and that silence be kept. I recommend this to priests. Without this silence, we risk neglecting the recollection of the soul.

The priest recites this supplication, this Collect prayer, with his arms spread, which is the attitude of the worshipper, assumed by Christians from the first centuries – as the frescoes of the Roman catacombs attest – to imitate Christ with His arms open on the wood of the cross. And there, Christ is the Worshipper and is at the same time the prayer! In the Crucified we recognize the Priest that offers to God the worship that pleases Him, namely, filial obedience.

In the Roman Rite the prayers are concise but rich in meaning: beautiful meditations can be made on these prayers, which are so beautiful! To return to meditate the texts, also outside of the Mass, can help us to learn how to address God, what to ask for, what words to use. May the liturgy be able to become for all of us a true school of prayer.