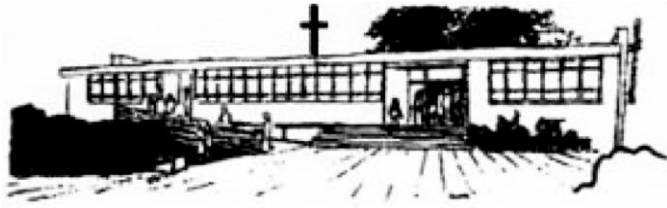


ST. JOSEPH'S CATHOLIC CHURCH



Fr. Andrew Fornal OP

Parish Priest

Fr. Pawel Barszczewski OP

Assistant Priest

Fr. Piotr Kruk OP

EMERGENCY PHONE: 02 9673 5046

Please leave a detailed Message

31ST SUNDAY IN ORDINARY TIME

4th November 2018, Year B/2



DUCCIO di Buoninsegna, Maestà (Madonna with Angels and Saints) 1308-11

Sunday Masses:

Saturday Vigil: 4:00pm (Mass in Polish)
6:00pm

Sunday: 8:30am
10:00am

Weekday Masses:

Monday-Friday 8:00am
Saturday 8:30am

Sacrament of Reconciliation:

Saturday after 8:30am Mass

ST. JOSEPH'S PRIMARY SCHOOL

Mrs. Patricia Reilly - Principal

School Office Times

8:30 am - 4:00 pm - Monday to Friday

Address

94 Joseph Street
Kingswood, NSW 2747

Telephone: 4726 4200; **Fax:** 4731 1432

www.stjosephskingswood.catholic.edu.au

Parish Office Hours: Tuesday and Thursday 9:00am - 2:00pm and Friday: 8:30am - 1:30pm

Address: 12 Richmond Rd, PO Box 39, Kingswood, NSW 2747 Telephone: 02 4721 4080; Fax: 02 4721 0089
Email: parish@stjosephskingswood.org; Web: www.stjosephskingswood.org; Facebook: [stjosephskingswood](https://www.facebook.com/stjosephskingswood)

ST. JOSEPH'S CATHOLIC PARISH

LITURGY

LITURGICAL CELEBRATIONS / MASS INTENTIONS

Entrance Antiphon: Forsake me not, O Lord, my God; be not far from me!
 Make haste and come to my help, O Lord, my strong salvation!

First Reading: Deuteronomy 6:2-6

Responsorial Psalm: I love You, Lord, my strength.

Second Reading: Hebrews 7:23-28

Gospel: Mark 12:28-34

VIGIL SATURDAY

	6:00pm		All Souls *
SUNDAY	8:30am		All Souls *
	10:00am		For the Parish
Monday	8:00am	31 st Week Ordinary Time	All Souls *
Tuesday	8:00am	B1 Alphonsus Navarrete & Companions	All Souls *
Wednesday	8:00am	ALL SAINTS OF ORDER OF PREACHERS	All Souls *
Thursday	8.00am	Anniversary of Deceased Brothers & Sisters	All Souls *
Friday	8.00am	DEDICATION OF ST JOHN LATERAN BASILICA	All Souls *
Saturday	8.30am	St Leo the Great	All Souls *

***NOVEMBER MASSES**

All Masses during November are for the Souls of our Deceased Relatives and Friends in the Book of Remembrance and from the Envelopes. You can add your departed beloved to the list. We will include them in our prayers from the moment you add them until the end of the month as listed in the Bulletin.

ADORATION CHAPEL:

Open during office hours or speak to Fr Andrew.

ANOINTING OF THE SICK:

Please contact the Parish Office or one of the Priests. In the case of Emergency please call the emergency number at the front of this bulletin.

BAPTISM OR MARRIAGE:

Please contact the Parish Office.

YOUTH MASS

Our next Youth Mass is on Saturday 17th November at 6pm. Please invite all our Young People.

LEGION OF MARY – ‘Mary Seat of Wisdom’

Meeting every Thursday from 6:00pm to 7:30pm in the old office building. All interested in meeting and participating in Legion’s activities are most welcome.

CHILDREN’S LEGION OF MARY

Meeting every Wednesday from 6.00pm in the old office building. Children under 18 years old are most welcome.

WE PRAY FOR THE SICK: Kevin Collins, John McCahon, Kathryn Tuckwell, Carmel Kerr, Roger Stevens, Cameron Stevens, Shayla, Karen Morvan, Katalin Domotor, Barbara Thompson, Zig Barglik, Valerie Davies, Raymond Waters, Jason Isbitski, Andrew Isbitski, David Jenkins, Margaret Colville, Gill Waltisbuhl, Robert Waltisbuhl, Cecylia Tobera.

SICK LIST: If you have anyone for the sick list, (Due to privacy laws) contact the Parish Office to fill in a form and update it at the end of each month to keep the names on the sick list.

CATHOLIC CHURCH IN THE WORLD

POPE FRANCIS' CATECHESIS

6th Commandment 2: Thou Shall Not Commit Adultery

Dear Brothers and Sisters, good morning!

Today I would like to complete the catechesis on the Sixth Word of the Decalogue – “Do not commit adultery” –, evidencing that the faithful love of Christ is light to live the beauty of human affectivity. In fact, our affective dimension is a *call to love*, which is manifested in fidelity, in hospitality, and in mercy. This is very important. How does love manifest itself? In fidelity, in hospitality, and in mercy.

Not forgotten, however, is that this Commandment refers explicitly to marital fidelity and, therefore, it's good to reflect in greater depth on the *spousal* meaning. This passage of Scripture, this passage of the Letter of Saint Paul, is revolutionary! To think, with the anthropology of that time, and to say that a husband must love his wife as Christ loves the Church: but it's a revolution! Perhaps, at that time, it was the most revolutionary thing said about marriage. Ever on the path of love, we can ask ourselves: to whom is this command of fidelity addressed – only to spouses? In reality, this command is for all; it's a paternal Word of God addressed to every man and woman.

Let us recall that the way of human maturation is the course of love itself, which goes from *receiving care* to the capacity of *offering care*, from *receiving life* to the capacity of *giving life*.

To become adult men and women means to be able to live the *spousal and parental* attitude, which manifests itself in the various situations of life, such as the capacity to take on oneself the burden of another and to love him without ambiguity. Therefore, it's a global attitude of the person that is able to assume the reality and is able to enter into a profound relationship with others.

Who, then, is the adulterer, the lustful, the unfaithful one? It is an immature person, who has his life for himself and interprets situations on the basis of his own wellbeing and his own

contentment. Therefore, to *get married*, it's not enough to celebrate the marriage! One must undertake a journey from the “I” to the “We,” from thinking of oneself to thinking of two, from living alone to living in two: it's a good journey; it's a beautiful journey. When we succeed in de-centring ourselves, then every act is *spousal*: we work, we talk, we decide, we encounter others with a welcoming and oblation attitude.

In this sense, every Christian vocation – now we can extend the perspective somewhat, and say that every Christian vocation is, in this sense, *spousal*. The priesthood is so because it is the call, in Christ and in the Church, to serve a community with all the affection, concrete care and wisdom that the Lord gives. Aspirants to the *role* of the priest are of no use to the Church – no, they are of no use; it's best that they stay at home –, but men are useful whose heart the Holy Spirit touches with a love without reservations for the Bride of Christ. In the priesthood, the People of God are loved with all the paternity, the tenderness and the strength of a husband and a father. Thus *consecrated virginity* in Christ is also lived with fidelity and joy as a spousal and fecund relationship of maternity and paternity.

I repeat: every Christian vocation is spousal because it is a fruit of the bond of love in which we are all regenerated, the bond of love with Christ, as the passage of Saint Paul, read at the beginning, reminds us. From *its* fidelity, from *its* tenderness, from *its* generosity we look with faith at marriage and at every vocation, and we understand the full meaning of sexuality.

The human creature, in its inseparable unity of spirit and body, and in its masculine and feminine polarity, is a very good reality, destined to love and to be loved and, in genuine love, there is no room for lust and for superficiality. Men and women deserve more than this!

Therefore, the Word “*Do not commit adultery*,” although in a negative way, orients us to our original call, namely, to full and faithful spousal love, which Jesus Christ has revealed and given to us (Cf. *Romans* 12:1).