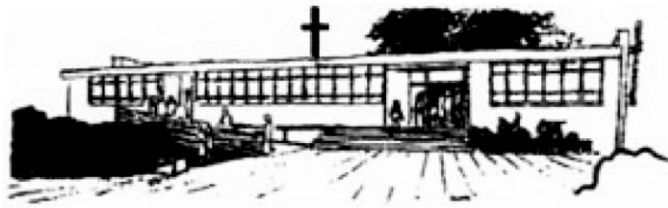


# ST. JOSEPH'S CATHOLIC CHURCH



Fr. Andrew Fornal OP

Parish Priest

Fr. Pawel Barszczewski OP

Assistant Priest

Fr. Piotr Kruk OP

EMERGENCY PHONE: 02 9673 5046

Please leave a detailed Message

## THE MOST HOLY TRINITY

16<sup>th</sup> June 2019, Year C/1



Nicolò Semitecolo, The Holy Trinity. c. 1370 Padova

Sunday Masses:

Saturday Vigil: 6:00pm

Sunday: 8:30am  
10:00am

Weekday Masses:

Monday-Friday 8:00am

Saturday 8:30am

Sacrament of Reconciliation:

Saturday after 8:30am Mass

### ST. JOSEPH'S PRIMARY SCHOOL

Mrs. Patricia Reilly - Principal

#### School Office Times

8:30 am - 4:00 pm - Monday to Friday

#### Address

94 Joseph Street  
Kingswood, NSW 2747

**Telephone:** 4726 4200; **Fax:** 4731 1432

[www.stjosephskingswood.catholic.edu.au](http://www.stjosephskingswood.catholic.edu.au)

Parish Office Hours: Tuesday and Thursday 9:00am - 2:00pm and Friday: 8:30am - 1:30pm

Address: 12 Richmond Rd, PO Box 39, Kingswood, NSW 2747 Telephone: 02 4721 4080; Fax: 02 4721 0089  
Email: [parish@stjosephskingswood.org](mailto:parish@stjosephskingswood.org); Web: [www.stjosephskingswood.org](http://www.stjosephskingswood.org); Facebook: [stjosephkingswood](https://www.facebook.com/stjosephkingswood)

## ST. JOSEPH'S CATHOLIC PARISH

### LITURGICAL CELEBRATIONS / MASS INTENTIONS

**Entrance Antiphon:** Blest be God the Father, and the Only Begotten Son of God, and also the Holy Spirit, for He has shown us His merciful love.

**First Reading:** Proverbs 8:22-31

**Responsorial Psalm:** O Lord our God, how wonderful Your name in all the earth!

**Second Reading:** Romans 5:1-5

**Gospel:** John 16:12-15

#### VIGIL SATURDAY

6:00pm

Vaclav Vladyka (Dec. Ann.)

**SUNDAY** 8:30am

Nicoletta Buontempo (Dec. Ann.)

10:00am

For the Parish

**Monday** 8:00am 11<sup>th</sup> Week Ordinary Time

Mrs Neda Dzaja

**Tuesday** 8:00am 11<sup>th</sup> Week Ordinary Time

Dzaja Family (Children & Grandchildren)

**Wednesday** 8:00am 11<sup>th</sup> Week Ordinary Time

Health & blessing in marriage & work)

**Thursday** 8.00am 11<sup>th</sup> Week Ordinary Time

In the name of Holy Mary

**Friday** 8.00am St Aloysius

Fay Tuckwell (Dec. Ann.)

**Saturday** 8.30am Sts John Fisher & Thomas More

Eustace & Jean Rulach (Dec. Ann.)

#### ANOINTING OF THE SICK:

Please contact the Parish Office or one of the Priests. In the case of Emergency please call the emergency number at the front of this bulletin.

#### BAPTISM OR MARRIAGE:

Please contact the Parish Office.

#### DECEASED ANNIVERSARIES:

Vaclav Vladyka, Nicoletta Buontempo, Fay Tuckwell, Eustace & Jean Rulach

#### MASS INTENTIONS

To arrange for a Mass Intention please contact one of the Priests in person. Donations need to be cash as we are unable to process credit cards.

#### YOUTH MASS

Our next Youth Mass will be Saturday 6<sup>th</sup> July at 6pm, with a time for fellowship in the Parish Hall after Mass. Please invite any young people you know.

#### SACRAMENTS 2019

**First Communion – Next Sunday 23<sup>rd</sup> June**

**Confirmation – Sunday 3<sup>rd</sup> November**

**Registration & 1<sup>st</sup> Session – 28<sup>th</sup> July**

#### POPE FRANCIS' JUNE INTENTIONS

##### Evangelisation – Priests

That priests, through the modesty and humility of their lives, commit themselves actively to a solidarity with those who are the poorest.

**WE PRAY FOR THE SICK:** Kevin Collins, John McCahon, Kathryn Tuckwell, Carmel Kerr, Roger Stevens, Cameron Stevens, Shayla, Karen Morvan, Katalin Domotor, Barbara Thompson, Zig Barglik, Valerie Davis, Raymond Waters, Jason Isbitski, Andrew Isbitski, David Jenkins, Margaret Colville, Gill Waltisbuhl, Robert Waltisbuhl, Cecylia Tobera, Geoffrey Waltis, Ophelia Paraan.

**SICK LIST:** If you have anyone for the sick list, (Due to privacy laws) contact the Parish Office to fill in a form and update it at the end of each month to keep the names on the sick list.

# ST. JOSEPH'S CATHOLIC PARISH

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## PARISH AND THE DIOCESE

**SECOND COLLECTION:** Envelopes: \$607  
Loose: \$334.15

First Collection contributions go to the Diocese to support the priests working in the Parish.  
Second collection contributions go directly to the Parish to support day to day operation of the Parish.

### ST. JOSEPH'S PRAYER GROUP:

1<sup>st</sup> & 3<sup>rd</sup> Monday of the month at 7pm in the Parish Office. All are welcome.  
Any questions please ring Jim on 0411 280 950.

### CHARISMATIC PRAYER GROUP

Every 2<sup>nd</sup> and 4<sup>th</sup> Saturday of the month in the Church from 12.30pm to 3pm. All are most welcome. Please contact Delfin on 0478 784 885 with any questions.

### BIBLE STUDY

Every Wednesday at 10.30am. All are most welcome. Please bring your Bibles with you.

### YOUTH GROUP

Every Wednesday from 3pm to 5pm during the school term. Young people from Year 6 to 18 years are most welcome.

### PARISH LUNCH:

Held on the 2<sup>nd</sup> Wednesday of the month. Our next lunch will be Wednesday 10<sup>th</sup> July at Penrith Golf Club. All are most welcome.

### BISHOPS GOOD SHEPHERD APPEAL

We will have another collection this weekend to make up our quota of \$3552 for the Parramatta Catholic Foundation to support our seminarians. We have received \$1842.65. Please give generously.

### PLEASE NOTE CHANGE OF EXIT

There will be no exit via Joseph Street on Sundays until construction work at the school is completed. Please take care when entering or leaving via Richmond Road.

### 50 YEARS OF ST JOSEPH'S PARISH

If you have not yet filled in the Survey to assist the Parish Council with planning for our Anniversary, please do so and place forms in the box at the back of the Church.

### MEN'S BARBEQUE

Our next Men's Night is Saturday 29<sup>th</sup> June after 6pm Mass. All men over 18 years old are most welcome.

### CHOIR MEMBERS REQUIRED

If you enjoy singing, please consider joining our Choir. Ring Rubina on 0405 043 865 for information.

### 'COME AND SEE' EVENT

A day of discernment for single men aged 16 years and over considering a vocation to priesthood. On Sunday 18<sup>th</sup> August between 10am and 7pm at Holy Spirit Seminary, 33 Allen Street, Harris Park.

### HOUSE OF WELCOME DONATIONS

If you would like to donate groceries for the refugees please leave them at the Parish Office. They need olive oil, tinned tomatoes, Basmati rice, flour, UHT milk, canned fish, peas and corn and chick peas, canned fruit, biscuits, tea and coffee They also need washing and dishwashing liquid, cleaning products and toiletry items.

### HEART WOMEN'S CONFERENCE

At Fairfield RSL Club on 20<sup>th</sup>-22<sup>nd</sup> June. Register at [heart@TheCatholicGuy.com](mailto:heart@TheCatholicGuy.com) or 1300 734 880.

### YOUNG BEREAVED SPOUSES SUPPORT GROUP

3<sup>rd</sup> Tuesday of each month from 7-9pm at 13 Buller St, North Parramatta. Cost \$5 Registration essential. Email [soloparentsservices@ccss.org.au](mailto:soloparentsservices@ccss.org.au) or ring Rita on 8843 2575.

### FOOTSTEPS OF MARY MACKILLOP

#### 25<sup>th</sup> Anniversary National Pilgrimage

Commences in Melbourne 22<sup>nd</sup> October and concludes in Sydney 2<sup>nd</sup> November 2019. Cost \$3,575. For further information please ring Sr Therese on 0417 683 123, Sr Annie on 8912 4818 or email [national.pilgrimage@mmp.org.au](mailto:national.pilgrimage@mmp.org.au)

### THE PLENARY COUNCIL 2020 JOURNEY

The National Centre for Pastoral Research analysed the 17,457 submissions they received. To the question: 'What is God asking of us in Australia at this time?' 6 Key Themes emerged. We need a Christ centred Church that is: Missionary and Evangelising; Inclusive, Participatory and Synodal; Prayerful and Eucharistic; Humble, Healing and Merciful; Joyful, Hope-filled and a Servant-Community; Open to Conversion, Renewal and Reform. The Pastoral Council requests our continual prayers as they prepare for their first session.

CATHOLIC CHURCH IN THE WORLD

POPE FRANCIS' CATECHESIS

Acts of the Apostles (continued)

Dear brothers and sisters, good morning!

We began a series of catecheses that will follow the "journey": the journey of the Gospel, narrated in the Book of the Acts of the Apostles, because this Book certainly makes one see the journey of the Gospel, how the Gospel went beyond, beyond, beyond. It all starts from the Resurrection of Christ. This, in fact, is not an event among others, but is the source of the new life. The disciples know it and — obedient to Jesus' command — they remain united, in agreement and persevering in prayer. They stay close to Mary, the Mother, and they prepare to receive the power of God, not passively but consolidating the communion among them.

That first community was made up of 120 brothers and sisters more or less: a number that bears within it the number 12, emblematic for Israel, because it represents the twelve tribes, and emblematic for the Church, through the twelve Apostles chosen by Jesus. However, now, after the painful events of the Passion, the Lord's Apostles are no longer twelve, but eleven. One of them, Judas, is no longer: he took his life, crushed by remorse.

He had already begun before to separate himself from communion with the Lord and with the others, to make do on his own, to isolate himself, to attach himself to money up to instrumentalizing the poor, to losing sight of the horizon of the gratuitousness and the gift of self, to permitting the virus of pride to infect his mind and heart transforming him from "friend" (*Matthew 26:50*) into enemy and "guide to those who arrested Jesus: (*Acts 1:16*). Judas had received the great grace of being part of the group of Jesus' intimates and of taking part in his same ministry but, at a certain point, he claimed to save his own life by himself with the result of losing it (*Cf. Luke 9:24*). He ceased to belong to Jesus with his heart and put himself outside of communion with Him and His own. He ceased to be a disciple and put himself above the Master. He sold Him and with the "reward of his wickedness" bought a field, which did not produce fruits but was permeated with his own blood (*Cf. Acts 1:18-19*).

If Judas preferred death to life (*Cf. Deuteronomy 30:19; Sirach 15:17*) and followed the example of the wicked whose way is darkness and goes to ruin (*Cf. Proverbs 4:19; Psalm 1:6*), the Eleven,

instead, chose life and blessing, becoming responsible in making it flow in turn in history, from generation to generation, from the people of Israel to the Church.

The evangelist Luke makes us see that in face of the abandonment of one of the Twelve, which created a wound in the community's body, it's necessary that his task pass to another. And who could assume it? Peter indicates the requisite: the new member must have been a disciple of Jesus from the beginning, namely, from the Baptism in the Jordan, until the end, namely, the Ascension to Heaven (*Cf. Acts 1:21-22*). It's necessary to reconstitute the group of the Twelve. At this point, the practice begins of community discernment, which consists in seeing the reality with the eyes of God, from the viewpoint of unity and communion.

There are two candidates: Joseph Barsabbas and Matthias. Then all the community prayed thus: "Lord, who knows the hearts of all men, show which one of these two thou hast chosen to take the place . . . from which Judas turned aside" (*Acts 24-25*). And, through casting lots, the Lord indicated Matthias, who was enrolled with the Eleven. Thus, the body of the Twelve was reconstituted, sign that communion wins over divisions, over isolation, over the mentality that absolutizes private space, sign that communion is the first testimony that the Apostles offer. Jesus had said to them: "By this all men will know you are my disciples, if you have love for one another" (*John 13:35*).

In the Acts of the Apostles, the Twelve manifest the Lord's style. They are accredited witnesses of Christ's work of salvation and they don't manifest to the world their presumed perfection but, through the grace of unity, they make Another emerge, who now lives in a new way in the midst of His people. And who is this? It is the Lord Jesus. The Apostles chose to live under the lordship of the Risen One in unity among brothers, which becomes the only atmosphere possible for the genuine gift of self.

We are also in need of rediscovering the beauty of witnessing to the Risen One, coming out of self-referential attitudes, renouncing to hold back the gifts of God and not yielding to mediocrity. The regrouping of the Apostolic College shows how in the DNA of the Christian community there is unity and freedom from oneself, which enables one not to fear diversity, not to attach oneself to things and gifts and to become martyrs, luminous witnesses of the God living and operating in history.