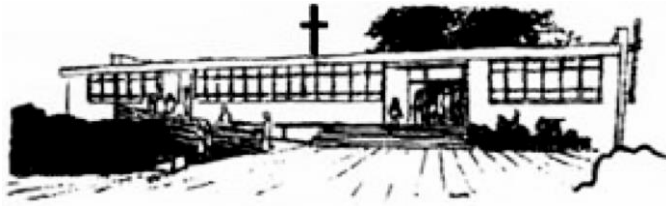


ST. JOSEPH'S CATHOLIC CHURCH



Fr. Andrew Fornal OP

Parish Priest

Fr. Pawel Barszczewski OP

Assistant Priest

Fr. Piotr Kruk OP

EMERGENCY PHONE: 0423 725 148

TWELFTH SUNDAY IN ORDINARY TIME

21st June 2020, Year A/2



ANGELICO, Fra. The Naming of St John the Baptist, 1434-35

Sunday Masses:

Saturday Vigil: 6:00pm

Sunday: 8:30am
10:00am

Weekday Masses:

Monday-Friday 8:00am

Saturday 8:30am

Sacrament of Reconciliation:

Saturday after 8:30am Mass

ST. JOSEPH'S PRIMARY SCHOOL

Mrs. Patricia Reilly - Principal

School Office Times

8:30 am - 4:00 pm - Monday to Friday

Address

94 Joseph Street
Kingswood, NSW 2747

Telephone: 4726 4200; **Fax:** 4731 1432

www.stjosephskingswood.catholic.edu.au

Parish Office Hours: Tuesday and Thursday 9:00am - 2:00pm and Friday: 9:00am - 1:00pm

Address: 12 Richmond Rd, PO Box 39, Kingswood, NSW 2747 Telephone: 02 4721 4080; Fax: 02 4721 0089
Email: parish@stjosephskingswood.org Web: www.stjosephskingswood.org Facebook: [stjosephkingswood](https://www.facebook.com/stjosephkingswood)

ST. JOSEPH'S CATHOLIC PARISH

LITURGICAL CELEBRATIONS / MASS INTENTIONS

Entrance Antiphon: The Lord is the strength of His people, a saving refuge for the one He has anointed. Save Your people, Lord, and bless Your heritage, and govern them for ever.

First Reading: Jeremiah 20:10-13

Responsorial Psalm: Lord, in Your great love, answer me.

Second Reading: Romans 5:12-15

Gospel: Matthew 10:26-33

VIGIL SATURDAY

	6:00pm		Anthony & Angelina Pereira (D.A.)
SUNDAY	8:30am		Giuseppi, Concetta & Michael Romeo (Dec. Ann.)
	10:00am		For the Parish
Monday	8:00am	Sts John Fisher & Thomas More	Alina & Ignatius Coutinho (D.A.)
Tuesday	8:00am	12 th Week Ordinary Time	Peter Dias & Joseph Coutinho (D.A.)
Wednesday	8.00am	BIRTH OF ST JOHN THE BAPTIST	Anna & Ignatius Dias (Dec. Ann.)
Thursday	8.00am	12 th Week Ordinary Time	For the Peatys Marriage
Friday	8.00am	12 th Week Ordinary Time	Josef Ostrowski (Dec. Ann.)
Saturday	8.30am	St Cyril of Alexandria	Romnick Delfin (Rec. Dec.)

LIVE STREAM OF DAILY MASS AND ADORATION

Please visit our website

<http://stjosephskingswood.org/> or type in your browser: bit.ly/stjoe

Click the link [Live stream of the Masses and Adoration](#) and Reload the Page each day.

For direct link to livestream masses type in your browser: bit.ly/stjosephlive

MASS INTENTIONS

Please apply for your Mass Intentions on the Parish Website or see one of the Priests.

RECENTLY DECEASED: Romnick Delfin

DECEASED ANNIVERSARIES: Josef Ostrowski, Anthony & Angelina Pereira, Giuseppi, Concetta & Michael Romeo, Alina & Ignatius Coutinho, Peter Dias & Joseph Coutinho, Anna & Ignatius Dias

SPIRITUAL COMMUNION

My Jesus,

I believe that You

are in the Blessed Sacrament.

I love You above all things,

and I long for You in my soul.

Since I cannot now receive You sacramentally,

come at least spiritually into my heart

as though You have already come.

I embrace You and unite myself entirely to You.

Never permit me to be separated from You.

Amen.

SACRAMENT OF RECONCILIATION

Saturday morning after Mass as usual, during Adoration of the Blessed Sacrament or speak to one of the Priests.

WE PRAY FOR THE SICK: Zig Barglik, Kevin Collins, Margaret Colville, Valerie Davis, Katalin Domotor, Nora Hehir, Andrew Isbitski, Jason Isbitski, David Jenkins, Carmel Kerr, John McCahon, Karen Morvan, Ophelia Paraan, Shayla, Cameron Stevens, Roger Stevens, John Stofmeel, Barbara Thompson, Cecylia Tobera, Kelly Tonna, Kathryn Tuckwell, Geoffrey Waltis, Gill Waltisbuhl, Robert Waltisbuhl, Raymond Waters, Denis Woodward.

SICK LIST: If you have anyone for the sick list, (Due to privacy laws) contact the Parish Office to fill in a form and update it at the end of each month to keep the names on the sick list.

PARISH AND THE DIOCESE

POPE FRANCIS' JUNE INTENTIONS

The Way of the Heart

We pray that all those who suffer may find their way in life, allowing themselves to be touched by the Heart of Jesus.

**SECOND COLLECTION: Envelopes: \$708.50
Loose: \$328.40**

PAYMENT LINK ON WEBSITE

There is now a means to give a donation, contribute to the 2nd Collection or a payment for the Sacramental program using your visa/master card on our website. There is a minimum of \$10 donation.

PLANNED GIVING ENVELOPES 2020-2021

Envelopes are now ready to be picked up from the Office during office hours (see front page) or in the Church. We have reduced the number of envelopes for this coming financial year, so you may notice a different number on your envelopes.

DONATIONS & WEEKLY PLANNED GIVING

Due to COVID-19 restrictions there are no Collections during Masses. Planned giving envelopes and 1st Collection contributions can be placed in the Black Letterboxes at the back of the Church, and any donations into the Donation box.

NEW MOBILE NUMBER FOR PARISH

Our new mobile number for counselling, to make an appointment or to contact the priest on duty is 0423 725 148.

We are also available on WhatsApp, Viber, Line or Duo Messenger through our new mobile number.

50TH ANNIVERSARY CELEBRATIONS FOR 2020

We will celebrate when the Church is officially open and will extend our celebration into next year.

ONLINE CATHOLIC PRAYER & TEACHING

Join Bruce Downes the Catholic Guy online each Sunday for a time of prayer and inspirational teaching to build your faith. Call 1300 734 880 for information or go to www.bruce-downes.tv/

HOUSE OF WELCOME DONATIONS

If you would like to donate groceries for the refugees please leave them at the Parish Office.

PRIVATE PRAYER AND MASS BOOKINGS

50 people are allowed in the church from Monday 1st June.

Private Prayer - Sign-in sheets are provided prior to entry to provide your name, contact number and address for Private Prayer.

Weekend Masses – Bookings are required to guarantee a place in the Church. To register please ring the Parish by calling 4721 4080 during Office hours or ring 0423 725 148 outside Office hours. If you do not register, we cannot guarantee that you will be able to enter the Church, as we will have to limit the number of attendants to 50 (including children).

You will need to provide your name, contact number and address during registration.

When you come to the church you will be asked to confirm your presence on a pre-printed sheet with your name on it. Please make sure your details are correct when you sign in.

Weekday Masses - There is no registration for weekday Masses; the first 50 people will be admitted to the Church.

Please provide your name, telephone number and address on the sheet provided.

Social distancing is still essential, so you will be required to take notice of the signs on the pews.

If you decide to attend Mass, please adhere to these rules:

- There will be no procession of gifts, no passing of hymn books or collection plates.
- The sign of peace will be omitted or given without hand-to-hand contact.
- Holy communion will only be distributed and received on the hand.

Hand sanitisers are available in the church. Door handles, pens and surfaces are sanitised regularly.

We will continue to livestream the Adoration of the Blessed Sacrament and the Masses until all the restrictions are over.

Further details are available on the parish website <http://stjosephskingswood.org/>

CATHOLIC CHURCH IN THE WORLD

POPE FRANCIS' CATECHESIS

On the Prayer of Moses

Dear Brothers and Sisters, good morning!

In our itinerary on the theme of prayer, we are realising that God never liked to have anything to do with those who prayed the “easy” way. And Moses was not a “weak” dialogue partner either, from the very first day of his vocation. When God called him, Moses was in human terms a “failure”. The Book of Exodus depicts him in the land of Midian as a fugitive. As a young man he had felt compassion for his people and had aligned himself in defence of the oppressed. But he soon discovered that, despite his good intentions, it was not justice, but violence that came from his hands. His dreams of glory shattered, Moses was no longer a promising official, destined to rise rapidly in his career, but rather one who gambled away opportunities, and now grazed a flock that was not even his own. And it was precisely in the silence of the desert of Midian that God summoned Moses to the revelation of the burning bush: “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob. Moses hid his face, for he was afraid to look at God” (Ex 3:6).

The word that appears most frequently on Moses’ lips, in every prayer he addresses to God, is the question: “Why?” Why have you sent me? Why do you want to free this people? Why? There is even a dramatic passage in the Pentateuch, where God reproaches Moses for his lack of trust, a lack that will prevent him from entering the promised land. With these fears, with this heart that often falters, how can Moses pray? Rather, Moses appears human like us. And this happens to us too: when we have doubts, how can we pray? It is not easy for us to pray. And it is because of his weakness, as well as his strength, that we are impressed. Entrusted by God to transmit the Law to his people, founder of divine worship, mediator of the highest mysteries, he will not for this reason cease to maintain close bonds of solidarity with his people, especially in the hour of temptation and sin. Moses never forgets his people. Moses is so friendly with God that he can speak with Him face to face; and he will remain so friendly with other people that he feels mercy for their sins, for their temptations, for the sudden nostalgia that the exiles feel for the past, recalling when they were in Egypt.

Moses does not reject God, but nor does he reject his people. He is faithful to his flesh and blood, he is faithful to God’s voice. Moses is not therefore an authoritarian and despotic leader; the Book of Numbers defines him rather as “a very humble man, more humble than anyone else on the face of the earth” (Nm 12:3). Despite

his privileged status, Moses never ceased to belong to the numbers of the poor in spirit who live by trusting in God as the viaticum of their journey. He is a man of his people.

Thus, the way of praying most proper to Moses is through intercession. His faith in God is completely at one with his sense of fatherhood towards his people. Scripture habitually depicts him with his hands outstretched towards God, as if to form a bridge between heaven and earth with his own person. Even in the most difficult moments, even on the day when the people repudiate God and him as a guide and make themselves a golden calf, Moses does not feel like putting his people aside. They are your people. They are my people. He does not reject either God or his people. And he says to God: “Ah, this people has committed a grave sin in making a god of gold for themselves! Now if you would only forgive their sin! But if you will not” – if you do not forgive this sin – “then blot me out of the book that you have written”. Moses is the bridge, the intercessor between God and the people. He does not sell out his people to advance his career. He does not climb the ladder, he is an intercessor: for his people, for his flesh and blood, for his history, for his people and for the God who called him. He is the bridge. What a beautiful example for all pastors who must be “bridges”. They are called pontifex, bridges. Pastors are the bridges between the people, to whom they belong, and God to whom they belong by vocation. This is what Moses is. “If you would only forgive their sin! But if you will not, then blot me out of the book that you have written. I do not want to get ahead at the expense of my people”.

Moses was the first great prophet of Jesus, our advocate and intercessor. And today, too, Jesus is the pontifex, He is the bridge between us and the Father. And Jesus intercedes for us, He shows the Father the wounds that are the price of our salvation, and He intercedes.

Moses urges us to pray with the same ardour as Jesus, to intercede for the world, to remember that despite all its frailties, it still belongs to God. Everyone belongs to God. The worst sinners, the wickedest people, the most corrupt leaders, they are children of God, and Jesus feels this and intercedes for everyone. And the world lives and thrives thanks to the blessing of the righteous, to the prayer for mercy, this prayer for mercy that the saint, the righteous, the intercessor, the priest, the bishop, the Pope, the layperson, any baptised person incessantly raises up for humanity, in every place and time in history. Let us think of Moses, the intercessor. And when we want to condemn someone and we become angry inside let us intercede for him or her; this will help us a lot.