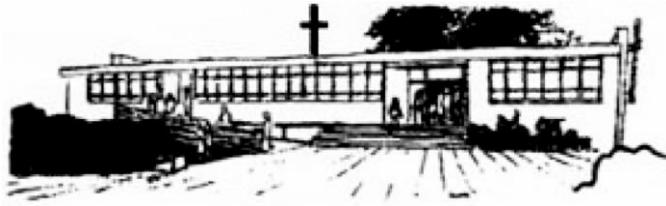


ST. JOSEPH'S CATHOLIC CHURCH



Fr. Andrew Fornal OP

Parish Priest

Fr. Pawel Barszczewski OP

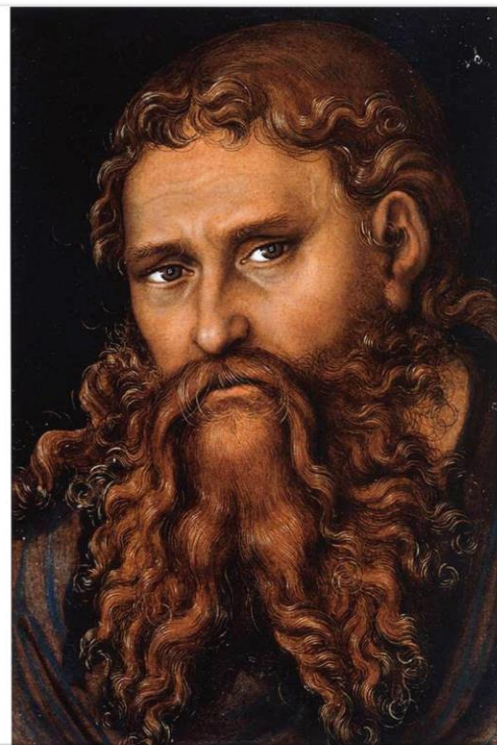
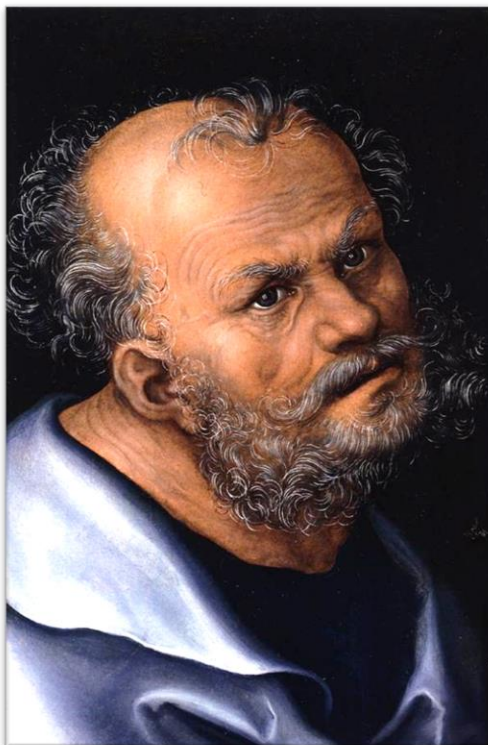
Assistant Priest

Fr. Piotr Kruk OP

EMERGENCY PHONE: 0423 725 148

THIRTEENTH SUNDAY IN ORDINARY TIME

28th June 2020, Year A/2



CRANACH, Lucas the Elder Apostles Peter and Paul c.

Sunday Masses:

Saturday Vigil: 6:00pm
Sunday: 8:30am
10:00am

Weekday Masses:

Monday-Friday 8:00am
Saturday 8:30am

Sacrament of Reconciliation:

Saturday after 8:30am Mass

ST. JOSEPH'S PRIMARY SCHOOL

Mrs. Patricia Reilly - Principal

School Office Times

8:30 am - 4:00 pm - Monday to Friday

Address

94 Joseph Street
Kingswood, NSW 2747

Telephone: 4726 4200; **Fax:** 4731 1432

www.stjosephskingswood.catholic.edu.au

Parish Office Hours: Tuesday and Thursday 9:00am - 2:00pm and Friday: 9:00am - 1:00pm

Address: 12 Richmond Rd, PO Box 39, Kingswood, NSW 2747 Telephone: 02 4721 4080; Fax: 02 4721 0089
Email: parish@stjosephskingswood.org Web: www.stjosephskingswood.org Facebook: [stjosephkingswood](https://www.facebook.com/stjosephkingswood)

ST. JOSEPH'S CATHOLIC PARISH

LITURGICAL CELEBRATIONS / MASS INTENTIONS

Entrance Antiphon: All peoples, clap your hands. Cry to God with shouts of joy!

First Reading: 2 Kings 4:8-11, 14-16

Responsorial Psalm: For ever I will sing the goodness of the Lord.

Second Reading: Romans 6:3-4, 8-11

Gospel: Matthew 10:37-42

VIGIL SATURDAY

6:00pm

For Special Intentions

SUNDAY 8:30am

Margaret Mary Sullivan (Rec. Dec.)

10:00am

For the Parish

Monday 8:00am ST PETER & ST PAUL

Holy Spirit's help for Operation

Tuesday 8:00am 13th Week Ordinary Time

Valerie O'Flynn (Deceased Ann.)

Wednesday 8:00am 13th Week Ordinary Time

Norm & Joan McLaurin (Dec. Ann.)

Thursday 8:00am 13th Week Ordinary Time

Margaret Mary Sullivan (Rec. Dec.)

Friday 8:00am ST THOMAS

For God's Precious Infants

Saturday 8.30am Bl Pier Giorgio Frassati

Dec. Mems. of St Vincent de Paul

LIVE STREAM OF DAILY MASS AND ADORATION

Please visit our website

<http://stjosephskingswood.org/> or type in your browser: bit.ly/stjoe

Click the link [Live stream of the Masses and Adoration](#) and Reload the Page each day.

For direct link to livestream masses type in your browser: bit.ly/stjosephlive

MASS INTENTIONS

Please apply for your Mass Intentions on the Parish Website or see one of the Priests.

RECENTLY DECEASED:

Margaret Mary Sullivan, John Stofmeel

DECEASED ANNIVERSARIES:

Valerie O'Flynn, Norm & Joan McLaurin, Deceased Members of the St Vincent de Paul Society

SPIRITUAL COMMUNION

My Jesus,

I believe that You

are in the Blessed Sacrament.

I love You above all things,

and I long for You in my soul.

Since I cannot now receive You sacramentally,

come at least spiritually into my heart

as though You have already come.

I embrace You and unite myself entirely to You.

Never permit me to be separated from You.

Amen.

SACRAMENT OF RECONCILIATION

Saturday morning after Mass as usual, during Adoration of the Blessed Sacrament or speak to one of the Priests.

WE PRAY FOR THE SICK: Zig Barglik, Kevin Collins, Margaret Colville, Valerie Davis, Katalin Domotor, Nora Hehir, Andrew Isbitski, Jason Isbitski, David Jenkins, Carmel Kerr, John McCahon, Karen Morvan, Ophelia Paraan, Shayla, Cameron Stevens, Roger Stevens, Barbara Thompson, Cecylia Tobera, Kelly Tonna, Kathryn Tuckwell, Geoffrey Waltis, Gill Waltisbuhl, Robert Waltisbuhl, Raymond Waters, Denis Woodward.

SICK LIST: If you have anyone for the sick list, (Due to privacy laws) contact the Parish Office to fill in a form and update it at the end of each month to keep the names on the sick list.

PARISH AND THE DIOCESE

POPE FRANCIS' JUNE INTENTIONS

The Way of the Heart

We pray that all those who suffer may find their way in life, allowing themselves to be touched by the Heart of Jesus.

SECOND COLLECTION: Envelopes: \$795
Loose: \$508.25
Donations: \$30
Visitor's Contributions: \$10

PAYMENT LINK ON WEBSITE

There is now a means to give a donation, contribute to the 2nd Collection or a payment for the Sacramental program using your visa/master card on our website. There is a minimum of \$10 donation.

DONATIONS & WEEKLY PLANNED GIVING

Due to COVID-19 restrictions there are no Collections during Masses. Planned giving envelopes and 1st Collection contributions can be placed in the Black Letterboxes at the back of the Church, and any donations into the Donation box.

NEW MOBILE NUMBER FOR PARISH

Our new mobile number for counselling, to make an appointment or to contact the priest on duty is 0423 725 148.

We are also available on WhatsApp, Viber, Line or Duo Messenger through our new mobile number.

50TH ANNIVERSARY CELEBRATIONS FOR 2020

We will celebrate when the Church is officially open and will extend our celebration into next year.

SATURDAY SESSIONS GROUP DISCUSSIONS

Join the Pastoral Planning Office every Saturday to share your faith online through Zoom from 11am to 12pm. You watch a pre-recorded presentation prior to sharing your faith. Contact Lisa Bright on lisa.bright@parracatholic.org for information.

ONLINE CATHOLIC PRAYER & TEACHING

Join Bruce Downes the Catholic Guy online each Sunday for a time of prayer and inspirational teaching to build your faith. Call 1300 734 880 for information or go to www.brucedownes.tv/

PRIVATE PRAYER AND MASS BOOKINGS

Following the 4 sq. metres per person, 80 people are allowed in our church from Wednesday 1st July. This includes the Priest and Essential Workers.

Private Prayer - Sign-in sheets are provided prior to entry to provide your name, contact number and address for Private Prayer.

Weekend Masses – Bookings are required to guarantee a place in the Church. To register please ring the Parish by calling 4721 4080 during Office hours or ring 0423 725 148 outside Office hours. If you do not register, we cannot guarantee that you will be able to enter the Church, as we will have to limit the number of attendants to 75 (including children).

You will need to provide your name, contact number and address during registration.

When you come to the church you will be asked to confirm your presence on a pre-printed sheet with your name on it. Please make sure your details are correct when you sign in.

Weekday Masses - There is no registration for weekday Masses; the first 75 people will be admitted to the Church.

Please provide your name, telephone number and address on the sheet provided.

Social distancing is still essential, so you will be required to take notice of the signs on the pews.

If you decide to attend Mass, please adhere to these rules:

- There will be no procession of gifts, no passing of hymn books or collection plates.
- The sign of peace will be omitted or given without hand-to-hand contact.
- Holy communion will only be distributed and received on the hand.

Hand sanitisers are available in the church. Door handles, pens and surfaces are sanitised regularly.

One Weekend Mass will be livestreamed (time to be decided) until all the restrictions are over. Weekday Masses will no longer be livestreamed.

Further details are available on the parish website <http://stjosephskingswood.org/>

CATHOLIC CHURCH IN THE WORLD

POPE FRANCIS' CATECHESIS

On the Prayer of David

Dear Brothers and Sisters, good morning!

Today we meet King David. Favoured by God even from his youth, he is chosen for a unique mission that would play a central role in the history of the people of God and in our own faith. In the Gospels, Jesus is called "son of David" a number of times; like him, in fact, He is born in Bethlehem. According to the promises, the Messiah would come from the descendants of David: a King completely after God's heart, in perfect obedience to the Father, whose action faithfully realises His plan of salvation (see *Catechism of the Catholic Church*, 2579).

David's story begins on the hills surrounding Bethlehem, where he grazes the flock of his father, Jesse. He is still a boy, the last of many brothers. So much so that when the prophet Samuel, acting on God's order, goes in search of the new king, it almost seems that his father has forgotten about his youngest son (see *1 Sam* 16:1-13). He worked in the open air: we can think of him as a friend of the wind, of the sounds of nature, of the sun's rays. He has only one companion to comfort his soul: his harp; and during those long days spent in solitude, he loves to play and to sing to his God. He also played with the slingshot.

David is, therefore, first of all a *shepherd*: a man who takes care of animals, who defends them from oncoming danger, who provides for their sustenance. When by God's will David will have to care for his people, the things he will do will not be very different. This is why the image of the shepherd frequently occurs in the Bible. Even Jesus defined Himself as "the good shepherd", whose behaviour is different than that of the mercenary; He offers His life on behalf of the sheep, He guides them, He knows each one by name (see *Jn* 10:11-18).

David had learned a lot from his previous job. So, when the prophet Nathan reproves him for his very serious sin (see *2 Sam* 12:1-15), David understands right away that he had been a bad shepherd, that he had despoiled another man of his only sheep that he loved, that he was no longer a humble servant, but a man who was crazy for power, a poacher who looted and preyed on others.

A second characteristic trait present in David's vocation is his *poet's soul*. From this small observation, we can deduce that David was not a vulgar man, as is often the case with individuals who are forced to live for long periods in isolation from society. He is, instead, a sensitive person who loves music and singing. His harp would accompany him always: sometimes to raise a hymn of joy to God (see *2 Sam* 6:16), other times to express a lament, or to confess his own sin (see *Ps* 51:3).

The world that presented itself before his eyes was not a silent scene: as things unravelled before his gaze he observed a greater mystery. That is exactly where prayer arises: from the conviction that life is not something that takes us by surprise, but a mystery that inspires poetry, music, gratitude, praise, even lament and supplication in us. When a person lacks that poetic dimension, let's say, when poetry is missing, his or her soul limps. Thus, tradition has it that David is the great artist behind the composition of the Psalms. Many of them at the beginning bear an explicit reference to the king of Israel, and to some of the more or less noble events of his life.

David, therefore, has a dream: that of being a good shepherd. Sometimes he will live up to that task, other times less so; what is important, however, in the context of the history of salvation, is that he is a prophecy of another King, whom he merely announces and prefigures.

Look at David, think about David. Holy and sinful, persecuted and persecutor, victim and murderer, which is a contradiction. David was all of this, together. And we too have recorded events in our lives that are often opposed to each other. There is one single golden thread running through David's life, that gave unity to everything that happened: his prayer. That is the voice that was never extinguished. David the saint prays: David the sinner prays; David, persecuted, prays; David the persecutor prays. Even David the murderer prays. This is the golden thread running through his life. A man of prayer. That is the voice that is never silenced. Whether it assumed tones of jubilation or lament, it is always the same prayer, it is only the melody that changes. In so doing, David teaches us to let everything enter into dialogue with God: joy as well as guilt, love as well as suffering, friendship as much as sickness. Everything can become a word spoken to the "You" who always listens to us.

David, who knew solitude, was in reality never alone! In the end, this is the power of prayer in all those who make space for it in their lives. Prayer gives you nobility, and David is noble because he prays. But he is a murderer who prays; he repents and his nobility returns thanks to prayer. Prayer is capable of securing their relationship with God who is the true Companion on the journey of every man and woman, in the midst of life's thousand adversities, good or bad. Thank you, Lord. I am afraid, Lord. Help me, Lord. Forgive me, Lord. David's trust is so great that, when he was persecuted and had to flee, he did not let anyone defend him: "If my God humiliates me thus, He knows what He is doing", because the nobility of prayer leaves us in God's hands. Those hands wounded by love: the only sure hands we have.